

BOARD OF DIRECTOR'S MEETING ESPARTO COMMUNITY SERVICES DISTRICT

DATE: April 18, 2018 TIME: 7:00 P.M.

LOCATION: 26490 Woodland Avenue, Esparto CA 95627

Regular Meeting AGENDA

	1.	Call to Order atPM		
	2.	Pledge of Allegiance		
	3.	Roll Call (Present: <u>Schaupp - Crerar – England – Fescenmeyer – Girk)</u>		
Action:	4.	Approval of Agenda (by:, 2 nd)		
Information:	5.	Public Comment This is the time for the public to address the Board on any subject relating to the Communit Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.		
Information:	6.	Correspondence a) P&L Financials through 3/31/18 b) Agreement for water tower c)		
Action:	7.	Approval of Minutes from 3-28-18 (/) Passed / Failed		
Action:	8.	Approval of Claims: 3-22-18, 4-5-18, and 4-12-18 (/) Passed / Failed		
Discussion:	9.	Review of Financials through 3/31/18		

Steven Knightle		to the Board	W. Don England Board Chair			
ATTEST:						
Meeting was h	neld on <u>4</u>	I-18-18 atPM and conclud	ed atPM			
	-	es District, P.O. Box 349, Esparto, CA 9562 parto Community Services District – P.O. B				
Board at the ea If reque the Americans wi format should co including auxiliary and preferably at	st side of ested, this ith Disabilith ntact the ly aids or so least 24 h	the Esparto Community Services District Agenda can be made available in appropities Act Of 1990 and the Federal Rules ar Board Clerk for further information. In adervices, in order to participate in a public mours prior to the meeting. The Board Clerk	Office, 26490 Woodland Avenue riate alternative formats to person and Regulations adopted in imple dition, a person with a disability neeting should telephone or other may be reached at telephone or	ons with disabilities, as required by Section 202 of mentation thereof. Persons seeking an alternative who requires a modification or accommodation, erwise contact the board clerk as soon as possible umber (530) 787-4502 or at the following address:		
Action:	13.	Adjournment				
		c) Job Description Updates d) Review / Update Strategic Pla	g) ans			
		a) Meter & SCADA updates b) Board Stipend	e) f)			
Discussion:	12.	Future Agenda Items				
		a) Well 7 Updateb) Pond 3 valve repair Updatec)				
Discussion:	11.	Manager's Report				
Action:	10.	Update of Health Insurance Policy amended 10/11/17 (11) to included Western Health Advantage In addition to Calpers for the lowest price plan.				
Discussion/						